|  |
| --- |
| **Request for Quotation (RFQ)**  **for**  **Goods/Services** |
| **The Sub-Project Is To:**  **Supply and Delivery of Equipment and Tools for the purpose of maintaining and operating the water network system. To Be Delivered to National Water & Sanitation Authority – HASWIN Branch - NWSA- HASWIN’s Warehouses, HASWIN District - Al Maharah Governorate**    **SUB PROJECT ID NO.**  **(IUS-AF2-UWS-HSWN-003)** |

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**Section III: Returnable Bidding Forms**

The following returnable forms are part of this RFQ and must be completed and returned by bidders as part of their Quotation.

This Section comprises the following Returnable Bidding Forms:

* Form A: Quotation Submission Form
* Form B: Price Schedule Form
* Form C: Technical Quotation Form
* Form D: Previous Experience Form
* Form E: Joint Venture Partner Information Form
* Form G: Manufacturer’s authorization Form
* Form H: Bid Securing Declaration
* Form I: Independent Bid Declaration
* Form J: United Nations Supplier Code Of Conduct Declaration

**Form A: Quotation submission form**

Bidders are requested to complete this form, sign it and return it as part of their bid submission. The bidder shall fill in this form in accordance with the instructions indicated. No alterations to its format shall be permitted and no substitutions shall be accepted.

Date: [Insert submission date]

***Subject: Quotation for the Supply and Delivery of Equipment and Tools for the purpose of maintaining and operating the water network system. To Be Delivered to National Water & Sanitation Authority – HASWIN Branch - NWSA- HASWIN’s Warehouses, HASWIN District - Al Maharah Governorate.***

RFQ Case No. [Insert RFQ ref. number], dated **[insert date]**

We, the undersigned, declare that:

* 1. We offer to supply in conformity with the bidding documents, including the UNOPS General Conditions of Contract;
  2. Our quotation shall be valid for the period of time of [insert number of days which shall not be less than the specified in Section I: RFQ Particulars, Period of Validity of Quotations] from the date fixed for the submission deadline as set out in the RFQ, and it shall remain binding upon us and may be accepted at any time before the expiration of that period;
  3. We have no conflict of interest in any activity that would put it, if selected for this assignment, in a conflict of interest with UNOPS. [If you have any actual or potential conflict of interest as defined in Article 3 of Section II: Instructions to Bidders, please disclose it here];
  4. Our firm confirms that the offeror and sub-contractors have not been associated, or had been involved in any way, directly or indirectly, with the preparation of the design, terms of references and/or other documents used as a part of this solicitation;
  5. Our firm, its affiliates or subsidiaries—including any subcontractors or suppliers for any part of the Contract—has not been declared ineligible by UNOPS, nor is included in the suspended/ineligibility list of the UN/PD, other UN Agencies, the UN Security Council, and the World Bank, in accordance with Instructions to Bidders Article 3, Eligibility;
  6. We embrace the UN Supplier Code of Conduct and adhere to the principles of the UN Global Compact;
  7. We have not declared bankruptcy, are not involved in bankruptcy or receivership proceedings, and there is no judgment or pending legal action against them that could impair their operations in the foreseeable future;
  8. We have not offered and will not offer fees, gifts and/or favours of kind in exchange for this RFQ and will not engage in any such activity during the performance of any Contract awarded.

I, the undersigned, certify that I am duly authorized by [***insert full name of bidder***] to sign this quotation and bind [***insert full name of bidder***] should UNOPS accept this quotation:

Name: [complete]

Title: [complete]

Date: [complete]

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Provide the name and contact information for the primary contact from your company for this quotation:

Name: [complete]

Title: [complete]

Email address: [complete]

Telephone: [complete]

# Form B: Price Schedule Form

Bidders shall fill in this Price Schedule Form in accordance with the instructions indicated.

RFQ reference no: [insert RFQ reference No.]

|  |  |
| --- | --- |
| **Currency** | **USD** |

**IUS-AF2-UWS-HSWN-0003 : Supply and Delivery of Equipment and Tools for the purpose of maintaining and operating the water network system. To Be Delivered to National Water & Sanitation Authority – HASWIN Branch - NWSA- HASWIN’s Warehouses, HASWIN District - Al Maharah Governorate**

| **IUS-AF2-UWS-HSWN-0003 : Supply and Delivery of Equipment and Tools for the purpose of maintaining and operating the water network system. To Be Delivered to National Water & Sanitation Authority – HASWIN Branch - NWSA- HASWIN’s Warehouses, HASWIN District - Al Maharah Governorate** | | | | | |
| --- | --- | --- | --- | --- | --- |
| No. | Description | Unit | Qty. | Unit rate DAP ($) | Total Cost DAP ($) |
| **Item # 1: 12" Petrol Disc Cutter machine (portable), according to the Technical Specifications** | | | |  |  |
| 1.1 | 12" Petrol Disc Cutter machine (portable), according to the Technical Specifications. | Set | 1 | insert | insert |
| **Item # 2: Angle Grinder, according to the Technical Specifications** | | | |  |  |
| 2.1 | Angle Grinder, according to the Technical Specifications. | Set | 1 | insert | insert |
| **Item # 3: Mechanics Tool Set - 68 Piece, according to the Technical Specifications.** | | | |  |  |
| 3.1 | Mechanics Tool Set - 68 Piece, according to the Technical Specifications. | Set | 2 | insert | insert |
| **Item # 4: VDE Insulated Electrician's Tool Set - 41 Piece, according to the Technical Specifications.** | | | |  |  |
| 4.1 | VDE Insulated Electrician's Tool Set - 41 Piece, according to the Technical Specifications | Set | 1 | insert | Insert |
| **Item # 5: Electrical measuring instruments and devices, according to the Technical Specifications** | | | |  |  |
| 5.1 | Supply, Testing and Deliver of High Voltage & PV Insulation Resistance Tester, With all accessories, according to the Technical Specifications. | No. | 1 | insert | Insert |
| 5.2 | Supply, Testing and Deliver of Digital Clamp Meter for measure the electrical current,With all accessories, according to the Technical Specifications. | No. | 2 | insert | insert |
| 5.3 | Supply, Testing and Deliver of Digital Multimeter Tester,With all accessories, according to the Technical Specifications. | No. | 3 | insert | insert |
| **Item # 6: Plumber / Pipe Fitter Tool, according to the Technical Specifications** | | | |  |  |
| 6.1 | Supply, Testing and Deliver of (25 BAR) Pressure Gauge Stainless Steel Case, NS 100 [4"], according to the Technical Specifications. | No. | 4 | insert | insert |
| 6.2 | Supply, Testing and Deliver of Heavy-Duty Pipe Wrench, according to the Technical Specifications. With the following sizes: |  |  |  |  |
| 6.2.1 | Pipe Wrench 6” | No. | 5 | insert | insert |
| 6.2.2 | Pipe Wrench 8” | No. | 5 | insert | insert |
| 6.2.3 | Pipe Wrench 10” | No. | 5 | insert | insert |
| 6.2.4 | Pipe Wrench 12” | No. | 5 | insert | insert |
| 6.2.5 | Pipe Wrench 14” | No. | 5 | insert | insert |
| 6.2.6 | Pipe Wrench 18” | No. | 4 | insert | insert |
| 6.2.7 | Pipe Wrench 24” | No. | 4 | insert | insert |
| 6.2.8 | Pipe Wrench 36” | No. | 2 | insert | insert |
| 6.3 | Supply, Testing and Deliver of Heavy-Duty Adjustable Wrenches, according to the Technical Specifications. With the following sizes: |  |  |  |  |
| 6.3.1 | Adjustable Wrench 4” | No. | 5 | insert | insert |
| 6.3.2 | Adjustable Wrench 6” | No. | 5 | insert | insert |
| 6.3.3 | Adjustable Wrench 8” | No. | 5 | insert | insert |
| 6.3.4 | Adjustable Wrench 10” | No. | 5 | insert | insert |
| 6.3.5 | Adjustable Wrench 12” | No. | 5 | insert | insert |
| 6.3.6 | Adjustable Wrench 15” | No. | 2 | insert | insert |
| 6.3.7 | Adjustable Wrench 18” | No. | 2 | insert | insert |
| 6.4 | Supply, Testing and Deliver of Heavy-Duty Hacksaw Frame, according to the Technical Specifications. With the following sizes: |  |  |  |  |
| 6.4.1 | Heavy-Duty Hacksaw Frame (Size:300mm/12"), Including 6-pcs 65Mn saw blade for for each Hacksaw Frame | No. | 10 | insert | insert |
| 6.5 | Supply, Testing and Deliver of Heavy-Duty Toolbox 3 Levels Empty, according to the Technical Specifications. With the following sizes: |  |  |  |  |
| 6.5.1 | Toolbox 3 Levels Empty (Size:495x200x295mm) | No. | 10 | insert | insert |
| **Item # 7: Safety Supplies, according to the Technical Specifications.** | | | |  |  |
| 7.1 | Supply, Testing and Deliver of First AID Kit, according to the Technical Specifications. | Kit | 4 | insert | insert |
| 7.2 | Supply, Testing and Deliver of 5.0 Kg CO2 Fire Extinguisher, according to the Technical Specifications. | No. | 4 | insert | insert |
| 7.3 | Supply, Testing and Deliver of Personal Protective Equipment (PPE), according to the Technical Specifications. |  |  |  |  |
| 7.3.1 | Supply, Testing and Deliver of Safety Shoes, according to the Technical Specifications. With the following sizes: 40, 41, 42, 43, 44 | No. | 10 | insert | insert |
| 7.3.2 | Supply, Testing and Deliver of Goggles, according to the Technical Specifications. | No. | 20 | insert | insert |
| 7.3.3 | Supply, Testing and Deliver of Safety helmet for workers, according to the Technical Specifications. With the following Colors: |  |  |  |  |
| 7.3.3.1 | White color safety helmets | No. | 10 | insert | insert |
| 7.3.3.2 | Yellow color safety helmets | No. | 10 | insert | insert |
| 7.3.3.3 | Blue color safety helmets | No. | 5 | insert | insert |
| 7.3.3.4 | Red color safety helmets | No. | 5 | insert | insert |
| 7.3.4 | Supply, Testing and Deliver of Leather Gloves, according to the Technical Specifications. (Pair of Gloves) | No. | 25 | insert | insert |
| 7.3.5 | Supply, Testing and Deliver of Work overalls, according to the Technical Specifications. With the following sizes: S, M, L, XL, XXL | No. | 20 | insert | insert |
| **Total Cost DAP National Water & Sanitation Authority – HASWIN Branch, NWSA- HASWIN** | | | | | insert |

Payment terms 30 days accepted: ☐ Yes

**Bidder’s discount for accelerated payment:** \_\_\_\_% of total firm price for each calendar day less than thirty (30) days

**List of subcontractors or suppliers**

Bidder must identify the names of all subcontractors/suppliers who will be providing good/services under this Contract and the type of work being subcontracted, if applicable.

1. \_[Full legal name and address of subcontractors]\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I, the undersigned, certify that I am duly authorized by [***insert full name of Bidder***] to sign this quotation and bind [***insert full name of Bidder***] should UNOPS accept this quotation:

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Form C: Technical Quotation Form

RFQ reference no: [insert RFQ reference No.]

Name of Bidder: [insert name of Bidder]

Bidders are required to complete the **Comparative Data Tables** included in Section III: Schedule of Requirements to demonstrate compliance with UNOPS requirements and insert them below. Bidders are NOT allowed to make any change in the “UNOPS requirements” columns of the Comparative Data Tables. Such changes might disqualify your quotation.

**Technical specifications for goods – Comparative Data Table:**

**IUS-AF2-UWS-HSWN-003 : Supply and Delivery of Equipment and Tools for the purpose of maintaining and operating the water network system. To be Delivered to National Water & Sanitation Authority – HASWIN Branch - NWSA- HASWIN’s Warehouses, HASWIN District - Al Maharah Governorate**

| **IUS-AF2-UWS-HSWN-003 : Supply and Delivery of Equipment and Tools for the purpose of maintaining and operating the water network system. To be Delivered to National Water & Sanitation Authority – HASWIN Branch - NWSA- HASWIN’s Warehouses, HASWIN District - Al Maharah Governorate** | | | | | | |
| --- | --- | --- | --- | --- | --- | --- |
| **Item** | **Specifications required** | **Is quotation compliant?** *Bidder to complete* | | | | **Bidder’s Offer specifications** *Bidder to complete* |
| **ITEM#1: 12" Petrol Disc Cutter machine (portable), according to Technical Specifications:** | | | | | | |
|  | Date of manufacture: New (2024 | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Manufacturer/Brand | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin: | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Model | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Max. Cutting Depth: | 110 mm | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Max Wheel Speed: | 10,000 rpm | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Wheel diameter: | 305 mm | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Power Rating: | 4.3 hp | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Fuel Type | Petrol | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | The machine with: | -kit of Tool  -kit of Dust suppression  -Diamond Blade | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Designing | •Rapid start pull force required to start the machine is drastically reduced with spring-assisted recoil starter  • Touch and stop switch  • High quality driving belt does not require tensioning once the proper tension is adjusted  • Enhanced air filtration  • Developed in compliance with all known exhaust emission regulations  • Lightweight design  • Water supply with intake filter and fine adjustment for adequate dust protection | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **ITEM#2: Angle Grinder** | | | | | | |
|  | Date of manufacture | | 2024 | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Manufacturer& Country | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Model | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Input power: | 1100W | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Voltage | 220-240V~50Hz | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | speed: | 5000-12000rpm  (Variable speed) | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Disc diameter:  •  • With 1pcs auxiliary handle | 125mm | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Spindle thread: | M14 | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | The Grinder with: | * 1pcs auxiliary handle * Tool kit * 3 Extra Discs * Standard Spare Parts | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **ITEM#3: Mechanics Tool Set - 68 Piece** | | | | | | |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Set Piece Count | 68 | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Set Included Storage: | Blow Mold Case | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Set Size Range Min: | 3/16", 4mm | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Set Size Range Max: | 3/4", 17mm | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Drive Type: | 6 & 12 Point | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Material: | Alloy Steel | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Finish: | Full Polish Chrome | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | 84 Tooth Full Polish Chrome Thin Proﬁle Ratchets | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Knurled Full Polish Chrome Extensions | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Full Polish Chrome Sockets with Large Hard Stamp Size Markings | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **ITEM#4: VDE Insulated Electrician's Tool Set - 41 Piece** | | | | | | |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | **Set Piece Count 41 Include**:  - 1 pc Insulated Long Nose Pliers: 160mm (6″)  - 1 pc Insulated Combination Pliers: 200mm (8″)  - 3 pcs Insulated Slotted Screwdriver: SL3.0\*75mm, SL4.0\*100mm, SL5.5\*125mm  - 2 pcs Insulated Phillips Screwdriver: PH1\*80mm, PH2\*100mm  - 7 pcs Insulated Open End Spanners: 10mm, 11mm, 12mm, 13mm, 14mm, 17mm, 19m  - 1 pc Voltage Tester: 3mm \* 70mm  - 1 pc Cable Knife: 50 \* 180mm  - 1 pc Insulated Electrician’s Scissors: 160mm (6″)  - 1 pc Insulated Adjustable Wrench: 250mm (10″)  - 1 pc Vinyl Electrical Tape  - 11 pcs Insulated Hexagon Sockets (1/2″): 12mm, 13mm, 14mm, 16mm, 17mm, 19mm, 22mm, 24mm, 27mm, 30mm, 32mm  - 4 pcs Insulated Bit Socket for Hexagon Screws (1/2″): 4mm, 5mm, 6mm, 8mm  - 3 pcs Insulated Ring Wrench: 14mm, 17mm, 19mm  - 2 pcs Insulated Extension Bars (1/2″): 125mm, 250mm  - 1 pc 1/2″ Insulated Ratchet Wrench  -1 pc 1/2″ Insulated T-handle Wrench | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Material: | Premium Chrome Vanadium steel | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | The entire tools set come pack in a dedicated BMC certified box. | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Insulated tools must comply with the NF EN 60900 and IEC 60900 standards | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **ITEM # 5: Electrical measuring instruments and devices** | | | | | | |
| **5-1) High Voltage & PV Insulation Resistance Tester** | | | | | | |
|  | Date of manufacture | | | 2024 | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | model | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Measurement items: | * Insulation resistance, * PV insulation resistance, * leakage current, * voltage, * capacitance (DD function) | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Max. rated voltage to terminals: | 1000 V AC, 2000 V DC | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Necessary accessories | -TEST LEAD: (red), (black), (blue), each 3 m (9.84 ft.)  -TEST LEAD: (red), (black), (blue), each 10 m (32.81 ft.)  -ALLIGATOR CLIP: (red), (black), (blue)  -TEST PIN SET: (red and black)  -CARRYING CASE  -WIRELESS ADAPTER  -COMMUNICATION PACKAGE (USB) | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Dustproof/waterproof | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Battery charge indicator, live circuit indicator, automatic power save, automatic discharge, backlight, buzzer, manual recording, logging recording, temperature and humidity input, elapsed time display, clock, filter, hardware filter, data-hold, system reset, USB communication, wireless communication, comparator, resistance gauge display, switching of insulation diagnosis function, breakdown cut-off, negative voltage notification. | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **5-2) Digital Clamp Meter for measure the electrical current.** | | | | | | |
|  | Date of manufacture | | | 2024 | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | model | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | **The clamp meter must be combines the functionality of a power meter, harmonics meter, and data logger in one easy-to-use:**  • AC/DC voltage to 1000 V  • AC/DC current to 1000 A  • True RMS  • Resistance 100 kΩ  • Bluetooth link to the Megger Link app  • Phase rotation indication  • Continuity Beeper  • Data Hold/Min-Max/Peak Hold  • Bright LED torch  • CAT IV 600 V Rating  • Supplied with carry case and Carrying holster/pouch  • Power Requirement: AAA Size Battery 1.5V x 6 | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Automatically switches off to save battery consumption. | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **5-3) Digital Multimeter Tester.** | | | | | | |
|  | Date of manufacture | | | 2024 | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Model | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | **Functions:**  Measures AC AC/DC Voltage; Resistance; Continuity; Battery Test; Finds Breaker to Corresponding Receptacle; Shows Amount of Time it Takes to Trip GFCI; Detects and Identifies Common Wiring Problems in GFCI | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Voltage Maximum range: 1000V AC/DC | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Current Maximum range: 10 A AC/DC | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Ohms (Resistance): 50 MΩ | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | **The device Included:**  Digital Multimeter; Right-Angle Test Leads; Receptacle Test Cord; Batteries; User Manual; Storage Pouch; with all accessories | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **ITEM # 6: Plumber / Pipe Fitter Toolkits** | | | | | | |
| **6-1) Pressure Gauge Stainless Steel Case, NS 100 [4"].** | | | | | | |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Type | Analogue | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Nominal size (NS | ): Ø 100 mm [4"] | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Pressure range | 0 -25 bar | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Material: | Window: Laminated safety glass or Polycarbonate  Case: Stainless steel  Ring: Bayonet bezel, stainless steel | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Protection rating: | IP65 | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **6-2) Heavy Duty Pipe Wrench** | | | | | | |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Size | (6”-36") Pipe Wrench | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Functions: | Pipe Wrenches are hand tools designed to turn pipe and tighten and loosen threaded pipe connections with round threaded fittings | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Sturdy ductile iron housing for long lasting performance | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | I-beam handle with full floating forged hook jaw | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Self-cleaning threads with replaceable hook and heel jaws | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Complies with federal specifications GGG-W65IE, Type II, Class A | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **6-3) Adjustable Wrenches** | | | | | | |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Size | (4”-18") Adjustable Wrench | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Material: | High-performance alloy steel forged in single piece  Chrome plated, precision-hardened and anticorrosion treated | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Parallel jaws placed at a 15° angle provide a firm grip and best reach | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Wide handle for comfort in use | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Accurate jaw movement | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Laser scale in mm for pre-adjusting and accurate measurement | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **6-4) Hacksaw Frame** | | | | | | |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Size | 300mm/12" | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Heavy-duty steel frame | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Aluminum + ABS + TPR handle, Strong and Comfortable | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Adjustable tension | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Including 6-pcs 65Mn saw blade | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **6-5) Toolbox 3 Levels Empty** | | | | | | |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Size | 495x200x295mm | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Steel thickness | 0.6~0.8mm | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Heavy-duty steel, 3 layers | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **ITEM # 7: Safety supplies** | | | | | | |
| **7-1) First AID Kit** | | | | | | |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | **First Aid Supplies includes (Mandatory Content):**  First aid box, Sterile adhesive bandages in assorted sizes, Assorted sizes of safety pins, Cleansing agent/soap, Latex gloves (2 pairs), 2-inch sterile gauze pads (4-6), 4-inch sterile gauze pads (4-6), Triangular bandages (3), Non-prescription drugs, 2-inch sterile roller bandages (3 rolls), 3-inch sterile roller bandages (3 rolls), Scissors, Tweezers, Needle, Moistened towelettes, Antiseptic, Thermometer, Tongue depressor blades (2), Tube of petroleum jelly or other lubricant. | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **7-2) 5.0KG CO2 Fire Extinguisher** | | | | | | |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | **APPLICATION:**  Suitable for B Class Fires (flammable liquid fires such as oils, paints and solvents)  Suitable for E Class Fires (energized electrical fires such as switchboards, electrical motors and electronic equipment) | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | **SPECIFICATIONS:**  CAPACITY: 5.0 Kg  FIRE RATING: 5B: E  AGENT: CO2  DISCHARGE TIME: 14 Seconds  PRODUCT DIMENSIONS: (H X CYL Ø) 670 Mm X 150 Mm  OVERALL MASS: 12.4 Kg  CYLINDER: Lightweight Aluminum, UV Powder Coat  HANDLE: Stainless Steel  VALVE: Chrome Plated Brass  HOSE: EPDM, Alloy Hose Retaining Clip | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **7-3) Personal Protective Equipment (PPE)** | | | | | | |
| **A) Safety Shoes** | | | | | | |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Size | 40,41,42,43,44 | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | -PU artificial leather upper, PU dual density sole. non-steel toe  -Collar: PU padded with heavy duty sponge. Lining: perfect soft mesh fabric lining  -Height: Middle Cut | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | -Water resistant,  -Slip resistant,  -Antistatic  -Penetration resistant  -Oil resistant Outsole  -Composite Midsole with Safety Toe cap | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **B) Goggles** | | | | | | |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | -Widest lens: Should have ellipsoidal lens that extends the viewing range further, even peripherally.  -Style: Should not be bulky and should have a contoured, low-profile design.  -Comfort: Should have a soft PVC shroud that gently hugs the face and is indirect vented to allow cooling air flow and help prevent fogging.  -Adjustable: Should be a pantascoptic goggle with three lens angle adjustments. | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **C) Safety helmet for workers** | | | | | | |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Shell should be dome shaped, no metallic components are to be used. Brim diameter should be 6mm, peak 50mm.Diameter of the hole for ventilation should not exceed 6mm and maintained at a distance not less than 15mm from adjacent hole. Number of holes should be more than 3 but the average area of all holes should not exceed 300mm2. The headband should be more than 30mm in width. Cradle should be secured at minimum of four anchoring points. Straps should be anti- concussion and width not less than 19 mm. Straps should be fitted such that minimum clearance be at least 30 mm and maximum clearance more than 80 mm.  Chin strap should have minimum width of 19 mm and directly attached to shell. Nape strip should have minimum depth of 115 mm.  The mass of helmet without attachments should be 400 g. If it is to exceed 400 g, with nearing 35 g, it should be labelled. | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **D) Leather Gloves** | | | | | | |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Good quality chrome tanned cow/young buffalo split leather as per IS  shall be used for palm, finger's back and front cuff.  Leather for back cuff and reinforcement pieces shall be dyed in brown colour and grain printed.  The leather used for palm, finger's back and the front cuff shall be of natural colour  The thick ness of the leather shall be from 1.5 to 1.8 mm.  The nylon thread pf sewing cotton 60 S/6 (Variety No. 31 of IS) shall be used.  The gloves shall be machine stitched and the number of stitches shall be per cm  It shall have the double line stitching at reinforcement. | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
| **E) Work overalls** | | | | | | |
|  | Manufacturer | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Country of origin | | | | To be inserted by bidder | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |
|  | Product Type: Overalls  Material: Cotton  Wear Type: Not Reflective  Gender: Men  Size: All Sizes, Large, Small, Medium  Color: Navy Blue  Sleeves: Full or Half sleeve  100 % Cotton 245 GSM  2 chest pockets with one flap.  Front heavy duty YKK metal zipper 2 way.  Metal Button on hand Cuff.  Tool Pockets.  Two open pockets at the back.  Elastic at the back.  Hammer loop optional. | | | | ☐ Yes ☐ No | Insert details of goods offered, including specifications, picture, and brand/model offered if applicable |

**Delivery requirements – Comparative Data Table:**

|  |  |  |  |
| --- | --- | --- | --- |
| **UNOPS Requirements** | | **Is quotation compliant? Bidder to complete** | **Details**  **Bidder to complete** |
| **Delivery time** | The Bidder shall deliver the goods ***within 6 months*** after the Contract signature. | ☐ Yes ☐ No | Insert details |
| **Delivery place and Incoterms rules** | DAP as per Incoterms 2020 at ***National Water & Sanitation Authority – HASWIN Branch - NWSA- HASWIN’s Warehouses, HASWIN District - Al Maharah Governorate.*** | ☐ Yes ☐ No | Insert details |
| **UNOPS Right to vary requirements** | At the time the Contract is awarded, UNOPS reserves the right to vary the quantity of the goods and associated services specified above, provided this does not exceed +/- [20%] , without any change in the unit prices or other terms and conditions of the RFQ. | ☐ Yes ☐ No | Insert details |

The offered goods and related services (if applicable) are in accordance with the required specifications and requirements specified in **Section III: Schedule of Requirements**.

☐ Yes ☐ No

ANY DEVIATION MUST BE LISTED BELOW:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Form D: Previous experience form

RFQ reference no: [insert RFQ reference No.]

Name of Bidder: [insert name of Bidder]

Previous experience: The bidder should have successfully completed at least two (2) similar projects within the last five (5) years from the date of the bid opening. At least one of the previous contracts should be a minimum of USD 100,000 value. (Similar means Solar system Supplies or Equipment Supplies) In case of Joint Venture (JV), all joint venture members

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Description of services/goods** | **Country** | **Total amount of Contract** | **Contract Identification and Title and**  **Contact details of Client**  **(Name, Address, telephone, email, fax)** | **Year project was undertaken** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Form E : Joint Venture Partner Information Form**

[The Offeror shall fill in this Form in accordance with the instructions indicated below]

RFP reference no: [insert RFP reference No.]

Name of Offeror: [insert name of Offeror]

Date: [insert submission date]

To be completed and returned with your Proposal if the Proposal is submitted as a Joint Venture/Consortium/Association.

|  |  |
| --- | --- |
| **JV / Consortium/ Association Information** | |
| **Name** | [complete] |
| **Names of each partner and contact information**  (address, telephone numbers, fax numbers, e-mail address) | [complete] |
| **Name of leading** partner (with authority to bind the JV, Consortium, Association during the RFP process and, in the event a Contract is awarded, during contract execution) | [complete] |
| **Proposed proportion of responsibilities between partners (in %) with indication of the type of the services to be performed by each** | [complete] |

**Signatures of all partners of the JV:**

We hereby confirm that if the contract is awarded, all parties of the Joint Venture/Consortium/Association shall be jointly and severally liable to UNOPS for the fulfillment of the provisions of the Contract.

Name of partner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of partner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of partner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of partner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Form G: Manufacturer’s Authorization Form**

A letter issued by the manufacturer authorizing the applicant to participate in this particular ITB must be submitted with the bid in the format provided in this Form.

To be eligible for delivery of goods, the bidder must be either the manufacturer of the offered goods or a sole representative of the manufacturer to the United Nations. Should offers for a particular make and model be received from more than one appointed representative, UNOPS reserves the right to select only one.

ITB reference no: [insert ITB reference No.]

Name of Bidder: [insert name of bidder]

Date: [insert submission date]

To: UNOPS

**WHEREAS**

We ***[insert complete name of manufacturer***], who are official manufacturers of [***insert type of goods manufactured],*** having factories at ***[insert full address of manufacturer’s factories***], do hereby authorize ***[insert complete name of bidder]*** to submit a bid the purpose of which is to provide the following goods, manufactured by us ***[insert name and or brief description of the goods]***, and to subsequently negotiate and sign the contract.

We hereby extend our full guarantee and warranty in accordance with Clause 4.5 of the General Conditions of Contract for the Provision of Goods, with respect to the goods offered by the above firm.

Signed: [***insert signature(s) of authorized representative(s) of the manufacturer]***

Name***: [insert complete name(s) of authorized representative(s) of the manufacturer]***

Title: ***[insert title]***

Dated on \_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_ ***[insert date of signing]***

**From H: Bid Securing Declaration**

Date: [Insert date]

Tender reference number: [Insert UNOPS tender reference number]

We, the undersigned, declare that:

1. We understand that, according to your conditions, offers must be supported by a bid securing declaration.
2. We accept that we could be declared ineligible to participate in future UNOPS tenders in accordance with the regulations stipulated in the Procurement Manual section 3.3 Vendor Ineligibility if we violate our obligation (s) under the conditions of the offer if:
3. we withdraw our offer during the period of the offer validity specified by us in the offer submission form; or
4. we do not accept the correction of errors in accordance with the Instructions to Bidders in the bidding documents; or
5. after having been notified of the acceptance of our offer during the period of bid validity thereof, (i) we do not execute or refuse to execute the Contract form, if required; or (ii) we do not supply or refuse to provide the performance security.
6. We understand that this bid securing declaration will expire if we are not the successful bidders, and when one of the following events occurs first: (i) we receive a copy of your notification with the name of the successful bidder; or (ii) twenty-eight days have elapsed after the expiration of our offer.

I, the undersigned, certify that I am duly authorized by [insert full name of bidder] to sign this bid and bind [insert full name of bidder] should UNOPS accept this bid:

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FORM I: INDEPENDENT BID DECLARATION**

***Bid for the*** ***Supply and Delivery of Equipment and Tools for the purpose of maintaining and operating the water network system. To be delivered to National Water & Sanitation Authority – HASWIN Branch - NWSA- HASWIN’s Warehouses, HASWIN District - Al Maharah Governorate.***

RFQ ref . ***RFQ/2025/XXXX ,*** dated ***[insert date]***

The undersigned, on submission of a bid for the competitive procurement process or invitation to bid (hereinafter referred to as “the bid”) for the *[insert brief description of the goods and/or services]* in *[name of country/city] –* invitation to bid no.: [insert invitation to bid ref. no.], in response to the call for bids made by the United Nations Office for Project Services (UNOPS), I hereby make the following statements, which I declare to be true and complete in all respects.

On behalf of [name of bidder or joint venture], hereinafter “the Bidder”, **I declare** that:

1. I understand that the bid submitted shall be disqualified if this statement is found not to be true and complete in all respects.
2. I am authorized by the Bidder to sign this declaration and to submit the attached bid on behalf of the Bidder.
3. Each person whose signature appears on the submitted bid has been authorized by the Bidder to establish its terms and to sign it on behalf of the Bidder.
4. For the purposes of this statement and the bid submitted, I understand that the word “competitor” shall include any natural or legal person, other than the Bidder, whether affiliated with the Bidder or not, who:
5. has been asked to submit a bid in response to this invitation to bid
6. might potentially submit a bid in response to this invitation to bid, based on their qualifications, skills or experience.
7. The Bidder discloses that (select the appropriate option from the following subsections, 5 (a) or 5 (b)):
8. The Bidder has submitted the bid independently and without consultation, communication, agreement or arrangement with any competitor: YES ☐ NO ☐
9. The Bidder has entered into consultation, communication, agreement or arrangement with one or more competitors with respect to this invitation to bid, full details of which the Bidder discloses in the accompanying documents, including the names of the competitors and the nature of and reasons for such consultation, communication, agreement or arrangement: YES ☐ NO ☐
10. In particular, and without limiting the generality of paragraphs 5 (a) or 5 (b) above, there has been no consultation, communication, agreement or arrangement with any competitor with respect to:
11. prices
12. methods, factors or formulas used to calculate prices
13. the intention or decision to submit a bid or not, or
14. the submission of a bid that does not meet the specifications of the invitation to bid, except as specifically disclosed under paragraph 5 (b) above.
15. In addition, there has been no consultation, communication, agreement or arrangement with any competitor as to the quality, quantity, specifications or delivery details for the products or services to which this invitation to bid relates as specifically disclosed under paragraph 5 (b) above.
16. The terms of the bid submitted have not been and shall not be knowingly disclosed by the Bidder, whether directly or indirectly, to any competitor prior to the date and time of the official bid-opening ceremony, or contract-awarding ceremony, whichever comes first.
17. I declare that the company I represent has commercial links with the following
18. corporations: [indicate the corporations that may or may not submit a bid for the purpose of this invitation to bid, detailing their commercial names and the type of links that exist with them.[[1]](#footnote-1) If there are no commercial links with any corporations, please enter “None”].

The above statements are also true and complete for the members of the joint venture: YES ☐ NO ☐ [If the answer is NO, details must be included of the members for whom any of the above statements are not met. This paragraph may be deleted if the Bidder is not a joint venture].

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FORM J: UNITED NATIONS SUPPLIER CODE OF CONDUCT DECLARATION OF ELIGIBILITY**

**UNOPS expects all bidders to act in accordance with the highest ethical standards throughout the competitive procurement process, as well as during the validity of any contract that may be awarded to them through the process. Therefore, all bidders must declare and ensure the following.**

**If the bidder’s status in relation to this declaration changes, it must inform UNOPS immediately. Failure to comply with this requirement shall automatically render the bidder ineligible. This document does not require notarization.**

***Bid for the Supply and Delivery of Equipment and Tools for the purpose of maintaining and operating the water network system. To be delivered to National Water & Sanitation Authority – HASWIN Branch - NWSA- HASWIN’s Warehouses, HASWIN District - Al Maharah Governorate.***

RFQ ref . ***RFQ/2025/XXXX ,*** dated ***[insert date]***

The undersigned, on submission of a bid for the competitive procurement process or invitation to bid (hereinafter referred to as “the bid”) for the *[insert brief description of the goods and/or services]* in *[name of country/city] –* invitation to bid no.: Invitation to bid no.: [insert invitation to bid ref. no.], in response to the call for bids made by the United Nations Office for Project Services (UNOPS), I hereby make the following statements:

1. We have not and shall not engage in proscribed practices in connection with the UNOPS competitive procurement processes. For the purposes of this provision, a “proscribed practice” means any of those listed on the UNOPS website under “Vendor Sanctions”, including those listed below:

* Corrupt practice: the offering, giving, receiving, or soliciting, directly or indirectly, of anything of value to influence improperly the actions of another party.
* Fraudulent practice: any act or omission, including a misrepresentation, that knowingly or recklessly misleads, or attempts to mislead, a party to obtain a financial or other benefit or to avoid an obligation.
* Coercive practice: any act or omission that impairs or harms, or threatens to impair or harm, directly or indirectly, any party or the property of the party to improperly influence the actions of a party.
* Collusive practice: an arrangement between two or more parties designed to achieve an improper purpose, including influencing improperly the actions of another party.
* Unethical practice: conduct or behaviour that is contrary to the conflict of interest, gifts and hospitality, post-employment provisions or other published requirements of doing business with UNOPS.
* Obstruction: acts or omissions by a vendor that prevent or hinder UNOPS from investigating instances of possible proscribed practices.

1. We understand that in the event of any breach of these declarations or guarantees, UNOPS shall have the right to reject any bid submitted by us and may terminate any contract awarded to us as a result of any competitive procurement process, giving immediate notice thereof, and that UNOPS shall not be liable for termination charges or any other charges. In addition, UNOPS may exclude us from future work with the organization or other entities within the United Nations system.
2. We commit to adhering to the highest ethical standards during the execution of any contract, in accordance with point *40. Ethics and corrupt practices* of *Section II: instructions to bidders* of the bidding document.
3. We understand that UNOPS may cancel or terminate the contract, without penalty and without notice, if we are found to have engaged in collusion, corrupt practices or unethical behaviour, and may also declare us – both our organization and its board of directors and/or individual staff – ineligible indefinitely or for a limited period of time. We understand that UNOPS may also cancel or rescind contracts for the same reason.
4. We shall not employ, nor do we plan to employ, any person who has been a United Nations official in the past year. If an employee has been a United Nations official, they shall have had no professional relationship with us in the last three (3) years of their service with the United Nations.

The above statements are also true and complete for the members of the joint venture: YES ☐ NO ☐ [If the answer is NO, details must be included of the members for whom any of the above statements are not met. This paragraph may be deleted if the Bidder is not a joint venture].

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Bidders with commercial links are **required** to clearly state such links. Failure to do so may be interpreted as a proscribed practice as set out in Section 1.5.3.2 of the UNOPS Procurement Manual. [↑](#footnote-ref-1)