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**Expression of Interest (Pre-application) Form**

Dear Applicant,

Please carefully read the application guideline before filling out this form. Providing clear answers to the questions in this form will facilitate the evaluation process of your application.

1. **Information about the Applicant Organization**
   1. **General Information**

|  |  |
| --- | --- |
| **Name of the Organization** |  |
| **Address of the Organization** |  |
| **Legal Status of the Organization** |  |
| **Date of Establishment** |  |
| **E-mail Address of the Organization** |  |
| **Phone Number of the Organization** |  |
| **Website of the Organization** |  |
| **Locations of Activities** |  |
| **Social Media Account of the Organization** |  |
| **Total Number of Members** | Male:  Female:  Other  Children (15-17):  Young (18-30): |
| **Total Number of Volunteers** | Male:  Female:  Other  Children (15-17):  Young (18-30): |
| **Total Number of Members will organize the activities in this proposal?** | Male:  Female:  Other:  Children (15-17):  Young (18-30): |
| **Name Surname of Authorized Person for Signature** |  |
| **Phone Number of Authorized Person for Signature** |  |
| **E-mail Address of the Authorized Person** |  |

* 1. **Board Members of CSO**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name Surname** | **Role in the Board** | **Profession** | **Age** |
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* 1. **Contact Person Information**

|  |  |
| --- | --- |
| **Name Surname** |  |
| **Role in the Organization** |  |
| **E-mail** |  |
| **Phone** |  |
| **Address** |  |

* 1. **Financial Information of CSO**

**Provide officially declared financial information for 2021, 2022, 2023.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **2021 (TL)** | **2022 (TL)** | **2023 (TL)** |
| **Membership Fees** |  |  |  |
| **Donations** |  |  |  |
| **Public and Other Grants** |  |  |  |
| **Funds received via aid collection** |  |  |  |
| **Commercial Enterprise** |  |  |  |
| **Other** |  |  |  |
| **Total** |  |  |  |

* 1. **Provide Information on the Last 3 Grants CSO Benefitted**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Project/Activity** | **Donor** | **Amount of Grant** | **Type of Grant (Financial/In-kind)** | **Date** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

* 1. **Did you implement a project on child rights field? (If yes, please only write relevant works) (200 words max)**

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|  |

1. **Information about the Expression of Interest**
   1. **Name of the Proposal**
   2. **Summary of the Proposal (1 page max) (Please briefly indicate aim, target groups, location of implementation, duration of the proposal)**
   3. **Activity and Timeline (please indicate a calendar for activities)**
   4. **Please indicate the activities (and activity numbers) to be implemented within this project.**

**Please use a separate table for each activity (duplicate from the blank table as much as the number of activities) and number activities in the order of execution.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Name of the Activity** | **Content (50 words max)** | **Location** | **Duration** | **Target Group** |
| **Activity 1** |  |  |  |  |  |
| **Activity 2** |  |  |  |  |  |
| **Activity 3** |  |  |  |  |  |