**Form C: Price Schedule**

* ITB reference no: [insert ITB reference No.]
* Name of Bidder: [insert name of bidder]
* Bidders shall fill in these Price Schedule Forms in accordance with the instructions indicated.
* **Prices for Goods (FCA)**
* **Currency: USD/EUR. SPECIFY**

1. **Items overall price including all the mandatory components listed in Section II schedule of requirements (equipment, installation, testing and commissioning, operator training, spare parts). Without quoting mandatory parts, the bid will not be considered compliant.**

**Table 1  
This is the table which will be used for evaluation purposes and award. Tables 2-5 are for breakdown of prices in table 1 and will not be used in evaluation and award. Tables 6-9 are for optional items and will not be used for evaluation purposes and award either. Regardless of these, all the tables need to be filled out.**

**Item details and unit prices**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Item** | **Description** | **Make and Model** | **Delivery time to FCA** | **Name of port/s & country where FCA handover would occur** | **(A) Unit Price (qty 1-5)** | **(B) Unit Price (qty 6-10)** | **(C) Unit Price (qty >10)** | **(D) : Average price ( A + B +C)/3** |
| **1** | Waste autoclave, 100 l. |  |  |  |  |  |  |  |
| **2** | Waste autoclave, 300 l. |  |  |  |  |  |  |  |
| **3** | Waste autoclave, 500 l. |  |  |  |  |  |  |  |
| **4** | Waste autoclave, 1000 l. |  |  |  |  |  |  |  |
| **5** | Hybrid autoclave, 20 kg/h |  |  |  |  |  |  |  |
| **6** | Hybrid autoclave, 50 kg/h |  |  |  |  |  |  |  |
| **7** | Hybrid autoclave, 100 kg/h |  |  |  |  |  |  |  |
| **8** | Hybrid autoclave, 250 kg/h |  |  |  |  |  |  |  |
| **9** | Microwave with integrated shredder, 20kg/h |  |  |  |  |  |  |  |
| **10** | Microwave with integrated shredder, 50 kg/h |  |  |  |  |  |  |  |
| **11** | Microwave with integrated shredder, 100 kg/h |  |  |  |  |  |  |  |
| **12** | Microwave with integrated shredder, 250 kg/h |  |  |  |  |  |  |  |

**Break down of the prices in table 1:**

**1a. Equipment only (without installation, testing and commissioning, training and spare parts)**

**Table 2**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Item** | **Description** | **Make and Model** | **Delivery time to FCA** | **Name of port/s & country where FCA handover would occur** | **(A) Unit Price (qty 1-5)** | **(B) Unit Price (qty 6-10)** | **(C) Unit Price (qty >10)** | **(D) : Average price ( A + B +C)/3** |
| **1** | Waste autoclave, 100 l. |  |  |  |  |  |  |  |
| **2** | Waste autoclave, 300 l. |  |  |  |  |  |  |  |
| **3** | Waste autoclave, 500 l. |  |  |  |  |  |  |  |
| **4** | Waste autoclave, 1000 l. |  |  |  |  |  |  |  |
| **5** | Hybrid autoclave, 20 kg/h |  |  |  |  |  |  |  |
| **6** | Hybrid autoclave, 50 kg/h |  |  |  |  |  |  |  |
| **7** | Hybrid autoclave, 100 kg/h |  |  |  |  |  |  |  |
| **8** | Hybrid autoclave, 250 kg/h |  |  |  |  |  |  |  |
| **9** | Microwave with integrated shredder, 20kg/h |  |  |  |  |  |  |  |
| **10** | Microwave with integrated shredder, 50 kg/h |  |  |  |  |  |  |  |
| **11** | Microwave with integrated shredder, 100 kg/h |  |  |  |  |  |  |  |
| **12** | Microwave with integrated shredder, 250 kg/h |  |  |  |  |  |  |  |

**1 b. Installation, testing and commissioning, training**

**NOTE: Do not include travel and DSA (Daily Subsistence Allowance) costs, those will be reimbursed by UNOPS/purchaser and will be calculated at the time of requesting such services.**

**Table 3**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Insert Item numbers and multiply if needed** | Quote for a daily rate of 1 senior technical expert | Specify Number of days required for senior technical expert | Quote for a daily rate of 1 junior technical expert | Specify Number of days required for junior technical expert | Specify overall price excluding travel and DSA expenses |
| **Installation, testing and commissioning** |  |  |  |  |  |
| **Operator Training** |  |  |  |  |  |
| **maintenance** |  |  |  |  |  |

**1c. Spare parts**

**Multiply as needed for items offered, specify item number 1-12, so it is clear to which items the spare parts belong to.**

**NOTE: Do not include travel and DSA (Daily Subsistence Allowance) costs, those will be reimbursed by UNOPS/purchaser and will be calculated at the time of requesting such services.**

**Table 4**

|  |  |
| --- | --- |
| **Grand total of spare parts package for 1 year** |  |

**Breakdown of price above. List spare parts and quantities, add more lines as required**

**Table 5**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **N** | **Description** | **Make and model** | **Quantity needed for 1 years** | Unit price | **Total price** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |

**OPTIONAL, non mandatory COMPONENTS, not included in the table 1**

**2. Five years service contract**

**Table 6**

|  |  |
| --- | --- |
| **Grand total of 5 years service contract** |  |

**2a. Five years service price breakdown and description of type of service. Add more lines as necessary and indicate item number (1-12)**

**Table 7**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Type of Service** | Quote for a daily rate of 1 senior technical expert | Specify Number of days required for senior technical expert | Quote for a daily rate of 1 junior technical expert | Specify Number of days required for junior technical expert | Specify overall price excluding travel and DSA expenses |
| **Preventive maintenance** |  |  |  |  |  |
| **Repairing equipment** |  |  |  |  |  |
|  |  |  |  |  |  |

**2b. Spare parts. Add more lines as necessary and indicate item number (1-12)**

**Table 8**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **N** | **Description** | **Make and model** | **Quantity needed for 1 years** | Unit price | **Total price** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |

**3. Accessories and Consumables**

**List components and quantities, Add more lines as necessary and indicate item number (1-12)**

**Table 9**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Item** | **Description** | **Make and model** | Unit price | **Total price** |
| **1** | **Fresh water treatment system** |  |  |  |
| **2** | **Voltage limiter for electricity supply** |  |  |  |
| **3** | **Water meter m3** |  |  |  |
| **4** | **Energy meter kwh** |  |  |  |
| **5** | **Autoclavable bags, 500 units** |  |  |  |
| **6** | **PCD test** |  |  |  |
| **7** | **Chemical indicator strips, (Class 5 integrated indicators) EN ISO11140-1-4) 250 units** |  |  |  |
| **bo8** | **Bowie Dick test, 50 units** |  |  |  |
| **9** | **Biological spore tests vials, endospores of B stearothermophilus tests (strains NCTC 10007, NCIB B157, ATCC 7953)100 units** |  |  |  |
| **10** | **Incubator for biological spore test vials 55-60deg. C.** |  |  |  |
| **11** | **Water Softener** |  |  |  |
| **12** | **teflon tubing whivh is connected to a capsule inside where a chemical indicator strip is put 1.5 m long-22mm diameter, disposable after use** |  |  |  |