**Amendment No. 1 –**

**ANNEX F**

**Information about environmental sustainability**

**(Mandatory Submission of Form)**

**“To be submitted with the Commercial Proposal”**

*(Please check the appropriate boxes and answer all the required information with submission of relevant documentation and return to UNICEF)*

**A - GENERAL INFORMATION**

|  |  |
| --- | --- |
| Proposer’s full name: |  |
| Type of company | Choose an item. |
| Company address & country |  |
| Manufacturing site:  *Name* |  |
| Manufacturing site address & country |  |
| Contact person: |  |
| E-mail address: |  |

**B – DOCUMENTS REQUIRED**

Further to the Sustainability criteria in the UNGM, UNICEF requires the following information from Proposers for ***each proposed manufacturing site***. The supporting documents (Copies of licenses/permits) plus **Annex F** are to be provided together with the commercial documents to be sent to the specific e-mail address indicated in the Solicitation Document.

**Valid licenses/permits from the National Environmental Management Agency** (*translated into English language where applicable):* (Yes/NO).  If No, explain:

|  |  |  |
| --- | --- | --- |
| **Name of Manufacturing Site** | **Proposer to fill in the name**  **and address of the manufacturing site:** | **Name of Manufacturing Site:**  **Address:**  **Country:** |
| Environmental Impact Assessment (EIA) Certificate | Choose an item. |  |
| Wastewater Discharge Permit/License | Choose an item. |  |
| Air Emission License/Permit | Choose an item. |  |
| Solid Waste Discharge License/Permit | Choose an item. |  |
| Carbon Credit Certificate | Choose an item. |  |
| Environment Management System- ISO 14001 Certification or equivalent | Choose an item. |  |
| Environmental Impact Assessment (EIA) Certificate for Active Pharmaceutical Ingredient (API) manufacture (s) | Choose an item. |  |

In addition to the above, please provide information related to Packaging:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Description** | **Provided Yes/No (if not please provide the reason)** | | | | | | |
| **Product No.: (Please insert Product No. as per your Offer)** |  |  |  |  |  |  |  |
| **Description of Product: (Please insert Description as per your Offer)** |  |  |  |  |  |  |  |
| **Please provide packaging specifications and pictures (if available)** |  |  |  |  |  |  |  |
| **Please provide the list of substances used for packaging the product (please include primary, secondary and tertiary packaging) as applicable.** |  |  |  |  |  |  |  |
| **Does the product packaging contain recycled material?**  **Please provide the percentage if your answer is yes.** |  |  |  |  |  |  |  |
| **Does the packaging contain Polyvinyl Chloride (PVC)?** |  |  |  |  |  |  |  |
| **Does the packaging contain Polystyrene (PS)?** |  |  |  |  |  |  |  |

The above information may contribute to the assessment of proposals.

**Name of Company:**

**Name of Contact Person:**

**Title:**

**Signature:**