***Attachment A to Special Instructions to Bidders* – Price Rates Statement**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Line item description (as if applicable)** | **Unit  (tb filled by bidder)** | **Services in Statement of Work (€/Unit)** | | | | | | |
| **CONSTRUCTION DOCUMENTATION** | **FIRE PROTECTION** | **BUILDING PHYSICS** | **INFRASTRUCTURE AND SITE** | **BUILDING CONSTRUCTION** | **HVAC INSTALLATIONS** | **ELECTRICAL INSTALLATIONS** |
|  | **DIRECT LABOUR RATES** |  |  |  |  |  |  |  |  |
| **11** | Lead Architect | e.g. hour |  |  |  |  |  |  |  |
| **22** | Mid‐Level Architect | e.g. hour |  |  |  |  |  |  |  |
| **33** | Junior Architect | e.g. hour |  |  |  |  |  |  |  |
| **44** | Fire Safety Expert | e.g. hour |  |  |  |  |  |  |  |
| **55** | Mechanical Engineers | e.g. hour |  |  |  |  |  |  |  |
| **66** | Civil Engineers | e.g. hour |  |  |  |  |  |  |  |
| **77** | Lead Engineer structural | e.g. hour |  |  |  |  |  |  |  |
| **88** | Mi‐Engineer structural | e.g. hour |  |  |  |  |  |  |  |
| **99** | Draftsperson | e.g. hour |  |  |  |  |  |  |  |
| **110** | Model builder | e.g. hour |  |  |  |  |  |  |  |
| **111** | Laboratory Planner | e.g. hour |  |  |  |  |  |  |  |
| **112** | Building physics | e.g. hour |  |  |  |  |  |  |  |
| **113** | Site foreman | e.g. hour |  |  |  |  |  |  |  |
| **114** | Blue collar worker | e.g. hour |  |  |  |  |  |  |  |
| **115** | Labourer | e.g. hour |  |  |  |  |  |  |  |
| **116** | Training services | e.g. hour |  |  |  |  |  |  |  |
| **117** | Travel cost | e.g. hour |  |  |  |  |  |  |  |
| **118** | Transportation cost | e.g. hour |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | **OVERHEAD COSTS** |  | **% of Total** | | | **€ of Total** | | | |
| **119** | Monthly Overheads | Percentage and Value |  | | |  | | | |
| **220** | Administrative Overheads | Percentage and Value |  | | |  | | | |
| **221** | Profit | Percentage and Value |  | | |  | | | |
| **222** | Risk | Percentage and Value |  | | |  | | | |
| **223** | Financing | Percentage and Value |  | | |  | | | |
| **224** | Warranty | Percentage and Value |  | | |  | | | |
| **225** | Insurance | Percentage and Value |  | | |  | | | |
| **226** | Other (Please specify) | Percentage and Value |  | | |  | | | |
| **227** | Other (Please specify) | Percentage and Value |  | | |  | | | |