**FINANCIAL OFFER FORM: ANNEX A**

**REQUEST FOR QUOTATION: RFQ/SC/NIGMA/2022/031**

**SUPPLY AND DELIVERY OF FUEL-EFFICIENT STOVES FOR UNHCR SUB OFFICE, MAIDUGURI**

**QUOTATION TO BE RECEIVED BY FRIDAY, 2 SEPTEMBER 2022 BY 12:00 HRS**

**QUANTITY/ANY OTHER DISCOUNTS ON MARKET PRICES (PLEASE SPECIFY)**

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**The proposed discounts will become an integral part of your bid submission.**

**Payment terms: Acceptance of UN payment terms (i.e., 30 days net from receipt of documents) and please tick YES or NO**

***Note: Please note that the quantities given below are just for costing purposes. The number may increase or decrease based on the needs during the finalization of the procurement process.***

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| --- | --- | --- | --- | --- | --- |
| **FUEL EFFICIENT STOVES** | | | | | |
| **S/No.** | **ITEM DESCRIPTION** | **QTY** | **UNIT** | **UNIT COST** | **TOTAL COST** |
| 1 | **Fuel Efficient Stoves.**  **Material:**  Mixture of Clay and sawdust, which is molded, baked, and finished with a metal cladding (mild steel of thickness greater than or equal to 0.5mm with heat resistant paint).  **Weight:**  14-15kg  **Height:**  24-26cm  **Top Diameter:**  33-36cm  **Bottom Diameter:**  25-27cm  **Firewood Opening:**  8x8cm -15x15cm  **Further Description:** There should be a removeable charcoal grate. Handles must be present for safety during cooking and there must be three (3) solid stove legs to ensure sufficient stability during cooking. While eight (8) to nine (9) symmetrical air holes are provided on the bottom of the combustion chamber. Bottom of the stove should have a cylindrical shape and the top of the stove should have the shape of a cone. The stoves should be able to accommodate the predominant shape of cooking pots in Maiduguri. | 2,670 | Pieces |  |  |

**Company Name:**

**Address:**

**Email Address:**

**Registration Number:**

**FIRS/TAX N0:**

**Name of Bidder:**

**Cell Phone Number:**

**Authorized signature:**

**Company Stamp:**

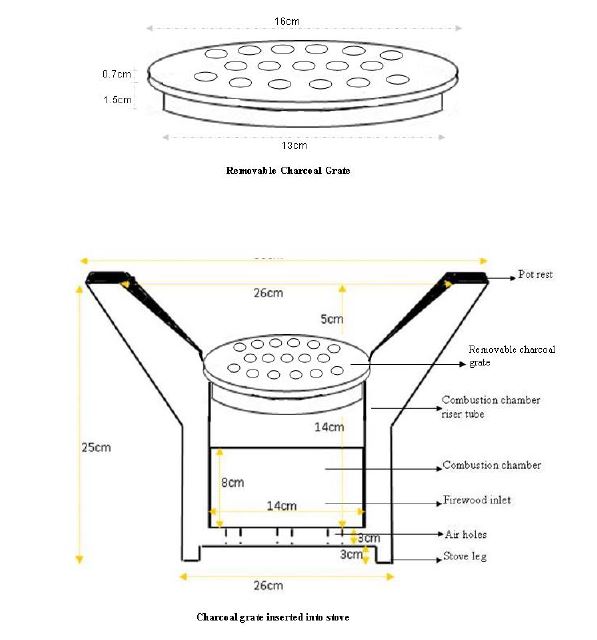
**Delivery Period:**

**Price Validity:**

**Payment Terms:**

**Defects liability/Warranty Period:**

**Date:**



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