**ANNEX II**

**LRPS-2022-9173146**

**Study “The Role of Mitigation-Adaptation Co-benefit for Creating a More Resilient Future for All” for the G20 2022 Climate Sustainability Working Group**

**PRICE PROPOSAL FORM – RESPONSE FORMAT**

### I. PROFESSIONAL FEE

### Provide breakdown

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Quantity** | **Number of days** | **Unit Cost (***currency***)** | **Total Cost**  **(***currency***)** |
| Team Leader/Expert | 1 | 30 |  |  |
| National Expert/Consultant | 1 | 30 |  |  |
| **Total Fees** |  |  |  |  |

**II. OUT OF POCKET EXPENSES**

Please modify lines and additional lines, if required. These budget lines are illustrative. Please provide detailed breakdown.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Description** | **Quantity** | **Freq** | **Unit Cost**  **(***currency***)** | **Total Cost**  **(***currency***)** |
| Travel cost | 2 | 3 |  |  |
| Accommodation | 2 | 3 |  |  |
| Documentation, materials and reporting (design and editing) | 1 | 1 |  |  |
| **Total Projected Out of Pocket Expenses** |  |  |  |  |

**III. PROPOSED PAYMENT SCHEDULE**

|  |  |  |
| --- | --- | --- |
| **Number** | **Clearly Identifiable Deliverables** | **% of total Contract Value Proposed** |
| 1 | Upon satisfactory completion of task and deliverable #1 Inception Report and Stakeholder Engagement Plan (11 March 2022) | 20% |
| 2 | Upon satisfactory completion of tasks and deliverables #2 Draft Final Report (6 May 2022) | 30% |
| 3 | Upon satisfactory completion of tasks and deliverables #3 Final Report and #4 Stakeholder Engagement Report (5 August 2022) | 40% |
| 4 | Upon satisfactory completion of tasks and deliverables #5 Presentations for G20 CSWG Workshop and G20 Summit (15 August 2022) | 10% |

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone &Fax No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed & Stamped : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name & Title : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_