|  |  |  |
| --- | --- | --- |
| **S/No.** | **Specifications** | **Please Provide Information in this column** |
| 1. | Capacity -Ltrs |  |
| 2. | Material |  |
| 3. | Weight |  |
| 4. | Outer Diameter |  |
| 5. | Inner Diameter |  |
| 6. | Outer Diameter of cap |  |
| 7. | Colour |  |
| 8. | Height |  |
| 9. | Production Capacity- Per Week |  |
| 10. | Delivery Capacity Per Day |  |
| 11. | Print and engraving UNHCR Logos to the Buckets |  |

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IN THE CAPACITY OF: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DULY AUTHORIZED TO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGN BID FOR AND ON BEHALF OF:

OFFICIAL STAMP: