**ANNEX II**

**LRPS-2021-9168554**

|  |
| --- |
| Assessment of Life Skills Education Blended Learning |

**PRICE PROPOSAL FORM – RESPONSE FORMAT**

### I. PROFESSIONAL FEE

Provide breakdown for each individual

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Quantity** | **Number of days** | **Unit Cost** | **Total Cost** |
| Lead Coordinator | 1 |  |  |  |
| Co-Coordinator | 1 |  |  |  |
| Project Support Team | 3 |  |  |  |
| Etc……….. |  |  |  |  |
| **Total Fees** |  |  |  |  |

**II. OUT OF POCKET EXPENSES**

Please modify lines and additional lines, if required. These budget lines are illustrative.

Please provide detailed breakdown.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Description** | **Quantity** | **Freq** | **Unit Cost** | **Total Cost** |
| Series of online user-centered reviews | 6 Online Meetings/Zoom Subscription for 5 months | 2 |  |  |
| Transportation Cost for Documentation | 1 package | 1 |  |  |
| Lumpsum Cost for Documentation | 4 days | 1 |  |  |
| Supplies and equipment for Documentation | Camera Rent | 1 |  |  |
| Telecommunications | 5 months | 1 |  |  |
| Documentation, materials and reporting | 1 package | 1 |  |  |
| **Etc…….** |  |  |  |  |
| **Total Projected Out of Pocket Expenses** |  |  |  |  |

**III. PROPOSED PAYMENT SCHEDULE**

|  |  |  |
| --- | --- | --- |
| Number | Clearly Identifiable Deliverable/ Interim Output | % of total Contract Value Proposed |
| 1 | Literature/desk review presentation | 15% |
| 2 | Inception Report + timeline | 15% |
| 3 | First draft report (in English) | 35% |
| 4. | Final draft of report (in English and Bahasa Indonesia) with 2 (two) presentation/summary reports in English and Bahasa Indonesia | 35% |

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone &Fax No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed & Stamped : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name & Title : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_